Name (in Romaji):	→
Student Number:	→
Class Day + Period (examples: Monday 2, Friday 3):	÷

## Philosophy Quiz 02 – Philosophy in its Infancy

**<u>ONLY</u>** write or type the letter or letters of your answer (for example: A, B, C, etc.) for each question to the right of the arrows. **<u>DO NOT</u>** include anything else for your answer.

 $\begin{array}{cccc} (02.1) & \rightarrow \\ (02.2) & \rightarrow \\ (02.3) & \rightarrow \\ (02.3) & \rightarrow \\ (02.4) & \rightarrow \\ (02.5) & \rightarrow \\ (02.5) & \rightarrow \\ (02.6) & \rightarrow \\ (02.6) & \rightarrow \\ (02.7) & \rightarrow \\ (02.8) & \rightarrow \\ (02.8) & \rightarrow \\ (02.9) & \rightarrow \\ (02.10) & \rightarrow \\ (02.11) & \rightarrow \\ (02.12) & \rightarrow \\ (02.13) & \rightarrow \end{array}$ 

- (02.14) →
- (02.15) →
- (02.16) →
- (02.17) →
- (02.18) →

(02.22) →	
(02.23) →	
(0)	
$\Leftrightarrow$ $\Leftrightarrow$	$\diamond \diamond $
	Score: / 23
(02.1)	Reasoning is what?
	[A] A modern variation on two Greek words
	[B] To systematically think about some problem and justify your
	position
	[C] It concerns the ultimate nature of reality
(02.2)	The problem of the one and the many can be explained by the saying:
	[A] true knowledge is based on reason.
	[B] what is the fundamental element found in all things.
	[C] one is relative to each.
(02.3)	Empedocles thought that:
	[A] one is being itself.
	[B] one is atoms.
	[C] one is the four elements.
(02.4)	Parmenides thought that:
	[A] one is not a number.
	[B] one is atoms.
	[C] one is being itself.
(02.5)	Democritus thought that:
	[A] one is atoms.
	[B] one is fire.

[B] one is fire. [C] one is a number.

1



 $\begin{array}{ccc} (02.19) & \rightarrow \\ (02.20) & \rightarrow \\ (02.21) & \rightarrow \end{array}$ 

- (02.6) Who said, "You cannot step in the same river twice?"
  - [A] Heraclitus
  - [B] Thales
  - [C] Parmenides
  - [D] Anaximenes
- (02.7) Which pre-Socratic philosopher believed that the body was the source of evil and that the purpose of life was to purify the soul of the influence of the body?
  - [A] Parmenides
  - [B] Pythagoras
  - [C] Thales
  - [D] Anaximander
- (02.8) Which pre-Socratic philosopher developed a theory of reincarnation?
  - [A] Parmenides
  - [B] Pythagoras
  - [C] Thales
  - [D] Anaximander
- (02.9) Which pre-Socratic philosopher used his theory of the nature of atoms to explain the character of our sensations (such as our sense of color or the way certain foods taste)?
  - [A] Parmenides
  - [B] Democritus
  - [C] Heraclitus
  - [D] Anaximander
- (02.10) Who is known as the Father of Western Philosophy?
  - [A] Parmenides
  - [B] Pythagoras
  - [C] Thales
  - [D] Anaximander

- (02.11) Which pre-Socratic philosopher said that everything was air?
  - [A] Anaximander
  - [B] Anaximenes
  - [C] Heraclitus
  - [D] Empedocles
- (02.12) Which pre-Socratic philosopher thought that the constantly changing nature of reality was nevertheless made uniform and orderly because it was governed by a force or principle he called Logos?
  - [A] Democritus
  - [B] Pythagoras
  - [C] Parmenides
  - [D] Heraclitus
- (02.13) Which pre-Socratic philosopher wrote riddles and various paradoxical sayings?
  - [A] Democritus
  - [B] Pythagoras
  - [C] Parmenides
  - [D] Heraclitus
- (02.14) Which pre-Socratic philosopher said that reality was one and that nothing changes?
  - [A] Pythagoras
  - [B] Parmenides
  - [C] Heraclitus
  - [D] Thales
- (02.15) Which pre-Socratic philosopher believed that nature or the world came out of the struggle of fundamental oppositions?
  - [A] Thales
  - [B] Anaximander
  - [C] Anaximenes
  - [D] Anaxagoras





- (02.16) Philosophy emerged in ancient Greece when thinkers began to move from:
  - [A] more mythological to more rational ways of explaining the world.
  - [B] more agricultural to more industrial ways of making a living.
  - [C] more rational to more mythological ways of explaining the world.
  - [D] more scientific to more religious ways of explaining the meaning of life.
- (02.17) What was Heraclitus' symbol for reality?
  - [A] Earth
  - [B] Air
  - [C] Fire
  - [D] Water
- (02.18) Which pre-Socratic philosopher argued that change and motion were illusions and that we shouldn't listen to what our senses tell us about the world?
  - [A] Democritus
  - [B] Pythagoras
  - [C] Parmenides
  - [D] Heraclitus
- (02.19) Which pre-Socratic philosopher said that Being neither was nor will be but simply just <u>is</u>?
  - [A] Democritus
  - [B] Pythagoras
  - [C] Parmenides
  - [D] Heraclitus

- (02.20) Which pre-Socratic philosopher believed that the cosmos generated a kind of glorious symphony (the *Harmony of the Heavenly Spheres*) that we could not hear unless our souls were sufficiently purified of the influences of our bodies?
  - [A] Democritus
  - [B] Pythagoras
  - [C] Anaximenes
  - [D] Heraclitus
- (02.21) Predecessors of Socrates seemed to focus on which three?
  - [A] Are there many things or one thing that appears to be many?
  - [B] Is there really knowledge in truth?
  - [C] Is there a god?
  - [D] What is the world made of?
  - [E] Are we all fated?
  - [F] How do we account for change while things seem to be permanent?
- (02.22) Thales, Anaximander, and Anaximenes looked for:
  - [A] the seed of the universe.
  - [B] material monism.
  - [C] spiritual knowledge.
  - [D] the well of the souls.
- (02.23) Pythagoreans used \_\_\_\_\_\_ as a way to understand the principles that govern the world, allowing us to understand harmony.
  - [A] science
  - [B] religion
  - [C] mathematics
  - [D] agriculture



